

*Governor's Forum*  
*on Land Conservation in Southern Virginia*

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REGISTRATION FORM

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County of Residence \_\_\_\_\_

Daytime Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

E-mail address \_\_\_\_\_

**Lunch meal preference:**      regular      vegetarian

Please complete form by Friday, Nov. 16, 2007, and email to:  
sandra.booth@dcr.virginia.gov

or mail to:

*Governor's Forum*  
*203 Governor Street Suite 302*  
*Richmond, Virginia 23219*

Questions? Call (804) 786.0250